



2900 Olney-Sandy Spring Road | Olney, MD 20832 | 301-774-9112 | [www.stpetersschoololney.org](http://www.stpetersschoololney.org)

## **Summer Reading Assignment Entering Grade 4 2024-2025**

Soon you will be entering 4<sup>th</sup> grade. This summer you are asked to read ***two*** books a fiction and nonfiction book. These should be chapter books and not graphic novels. You are asked to complete a reading log for your nonfiction selection and complete a report for your fiction book. You may choose to do *either* a written book report *or* a creative presentation for your fiction book (See rubrics below). The choice is yours! You will be asked about your book and report upon your return to school. Your summer work is due during the first week of school, **August 30<sup>th</sup>, 2024.**

We hope you enjoy reading your books.

Have a safe and blessed summer,  
Fourth Grade Team

Below is a list of suggested books / series and authors but you are not limited to these. You will be asked about your book reports upon your return to school. Both summer reading projects will be due **August 30<sup>th</sup>, 2024.**

### **Some suggested fiction books / series are:**

- Underworld Series by Tony Abbott
- I Survived Series by Laura Tarshis
- Grade level books by Gary Paulsen
- Vet Volunteers by Laurie Halse Anderson
- Grade level books by Andy Behrens

### **Some suggested non-fiction books / series and or Authors are:**

- The Great Fire by Jim Murphy
- Hidden Figures: Young Readers Edition by Margot Lee Shetterly
- Liza Charlesworth (author)
- Seven Wonders of the World by Carmella Van Vleet
- Video Games: Design and Code Your Own Adventure by Kathy Ceceri



**Guidelines and Rubrics for Book –  
20 Classwork Points  
Report:**

**Written Book Report**

Underline book title. Include author.  
**2 points**

- Follow all rules of grammar (capitalization, indentation, etc.) **5 points**
- Start report with a catching beginning sentence (Not “My book report is about...”) **2 points**
- Have a well-defined beginning, middle, and end (Organization) **5 points**
- Tell complete story (Content) **4 points**
- Report turned in on time **2 point**

**Rubric – 20 points**

**Creative Presentation**

**Some examples are: diorama, storyboard, poster, or pamphlet**

- Include book title (underlined) and author **2 points**
- Be creative **3 points**
- Be able to answer questions on project (Relationship of project to book) **5 points**
- Summarize the book- beginning, middle, and end **4 points**
- Be able to explain project in your own words (Content) **4 points**
- Report turned in on time **2 point**

**Rubric – 20 points**

**Nonfiction Reading Log: 10 homework points**

Write 15 facts from the book you read. In second column, write the page number where you found the fact. (You may use a different piece of paper)

**Name of Book:**

**Author:**

**Topic:**

<b>Facts:</b>	<b>Page #</b>
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	

14.	
15.	